

State of California -- The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
ARCHEOLOGICAL SITE RECORD

Primary # _____

Trinomial _____

Page ___ of ___ *Resource Name or # (Assigned by Recorder) _____

*A1. Dimensions: a. Length _____ () b. Width _____ ()

Method of Measurement: Paced Taped Visual estimate Other: _____

Method of Determination (Check any that apply.): Artifacts Features Soil Vegetation Topography
Cut bank Animal burrow Excavation Property boundary Other (Explain): _____

Reliability of Determination: High Low Explain: _____

Limitations (Check any that apply): Restricted access Paved/built over Site limits incompletely defined
Disturbances Vegetation Other (Explain): _____

A2. Depth: None Unknown Method of Determination: _____

*A3. Human Remains: Present Absent Possible Unknown (Explain): _____

*A4. Features: (Number, briefly describe, indicate size, list associated cultural constituents, and show location of each feature on sketch map.)

*A5. Cultural Constituents: (Describe and quantify artifacts, ecofacts, cultural residues, etc., not associated with features.)

*A6. Were Specimens Collected? No Yes (If yes, attach Artifact Record or catalog and identify where specimens are curated.)

*A7. Site Condition: Good Fair Poor (Describe disturbances.):

*A8. Nearest Water: (Type, distance, and direction.)

*A9. Elevation:

A10. Environmental Setting: (Describe culturally relevant variables such as vegetation, fauna, soils, geology, landform, slope, aspect, exposure, etc.)

A11. Historical Information:

*A12. Age: Prehistoric Protohistoric 1542-1769 1769-1848 1848-1880 1880-1914 1914-1945
Post 1945 Undetermined Describe position in regional prehistoric chronology or factual historic dates if known:

A13. Interpretations: (Discuss data potential, function[s], ethnic affiliation, and other interpretations)

A14. Remarks:

A15. References: (Documents, informants, maps, and other references)

A16. Photographs (List subjects, direction of view, and accession numbers or attach a Photograph Record.):

Original Media/Negatives Kept at: _____

*A17. Form Prepared by: _____ Date: _____ Affiliation and Address: _____